# BETHEL <br> COLLEGE MONTHLY 



NEWTON, KANSAS
SEPTEMBER, 1930

| GOERING BROS., <br> General Agents <br> Northwestern National <br> Life Insurance Company, Minneapolis, Minn. Railroad Loan Bldg. Newton, Kansas | Newton Electric Shop <br> J. H. Warhurst, Prop. <br> Everything Electrical Phone 398 <br> 314 Main St. <br> Newton, Kansas |
| :---: | :---: |
| Janzen Bros. <br> Jewelry - Leather Goods - Silverware Repairing - Engraving <br> Newton <br> 614 Main <br> Kansas | CALL AT <br> WILL MAY <br> GOOD SHOES FOR EVERYBODY |
| The Most Interesting Store in Harvey County <br> Anderson's New Store <br> Newton North of Regent Kansas | When you think of BUILDINGMATERIAL think of $\qquad$ |
| AMERIC <br> "THE FLOUR OF <br> The GOERZ FLO <br> Newton | AN ACE THE NATION" OUR MILLS CO. <br> n, Kansas |
| J. H. ENNS, M. D. <br> H. RICHERT, M. D. <br> Eye, ear, nose and throat Over Midland National Bank Newton, Kansas | Smith's Drug Store The Nyal Store 515 Main St. Newton Kansas |
| THE REGIER LOAN AND ABSTRACT COMPANY Loans - Insurance - Abstracts Newton | The Rich-Ficher Motor Co. <br> Willys-Knight and Whippet Autos Newton <br> Kansas |
| G. A. Haury <br> Public Utility Securities | The Rich Mercantile Co. $\begin{aligned} & \text { Mourtaid } \\ & \text { Allminum OWasher } \end{aligned}$ |

# Bethel College Monthly 

Published ten times a year, in the interest of Bethel College.<br>Price of Subscription, 50 Cents a year.

Editor-in-Chief and Editor of German Department<br>$\qquad$ J. R. Thierstein Editor of the English Department Mary Hooley Business Manager<br>J. F. Moyer

(Entered as Second-Class Matter at
the Newton, Kansas, Postoffice)

| Volume 36 | Newton, Kansas, September 15, 1930 | No. 1 |
| :--- | :--- | :--- | :--- |

## PROGRAM

Bethel College Founders' Day Sun., Oct. 12, 1930, $2: 30$ P. M.
Organ Prelude $\qquad$ Miss Wilhelmina Bixel "Faith of Our Fathers" $\qquad$ Congregation Opening Prayer $\qquad$ Rev. P. P. Buller The Past of Bethel College, Rev. P. P. Wedel Vocal Solo $\qquad$ Prof. Russel Anderson
Was Du ererbt von Deinen Vaetern
------------D. Dr. J. Thierstein
Special Music
The Task of Bethel College,
----------------Rev. H. T. Unruh
"Blest Be The Tie That Binds"
Congregation

## EDITORIAL

September is here again and with it has come to many of us the joy of beginning again. Our vacations - ranging from one to three months in length - have meant change and variety of occupation, giving everyone an opportunity to put off the old cares and worries and think other thoughts. Consequently, we have experienced a renewing, a genuine re-creation which makes us eager for the task. Whatever blunders or neglect of duties we have been guilty of in the past - students or faculty - we resolve anew to "forget those things which are behind and press forward toward the prize" of our high calling.

## ENROLLMENT FOR 1930-'31

The total number enrolled at the end of the first week of school is two hundred eight. Of this number eighty give Newton as their address. Ten states besides Kansas are represented in the list, the apportionment being as follows:











The enrollment is almost evenly divided according to sex, the number of men being 107 , the number of women 101.

The number according to classes is also interesting. The number of freshmen is ninety, about twelve more than last year; and there are sixty-seven sophomores, or almost twice the number juniors and seniors, these classes showing, respectively an enrollment of twenty and fourteen. The lower number in the upper classes is undoubtedly largely due to financial pressure which requires individuals to withdraw aftter two years in order to earn. There are eleven special students, and six who are taking only music.

Like every other denominational college, Bethel serves many who are not of her faith. The tabulation as to church affiliations is as follows:


## Music Faculty Recital

A recital in which all the members of the music faculty appeared was given on the evening of September 9 , the opening day of our school year, at the Methodist Church in the city. This program gave Newton and friends of the school, as well as students and faculty, an early opportunity to make the acquaintance of the new teachers who were elected to the positions made vacant last spring by the resignations of the Misses Dorothy Kies and Miss Margaret Stanley. While Professor W. H. Hohmann, head of the School of Music, and Mrs. R. L. Wilbur, teacher of violin, each presented two groups of selections, Miss Wilhelmina Bixel and Mr. Russell Anderson were given prominence.

Both the new teachers are people of superior training. Mr. Russel Anderson, who will teach voice, studied at Bethany College, Lindsborg, Kansas, where he received the Bachelor of Music degree a few years ago; and last June he was granted the Master of Arts degree by the Bush Conservatory of Music in Chicago, where he spent the past year. He has had a great deal of experience in solo work in churches and musical organizations and has taught successfully in a high school of Birmingham, Alabama, where he also had charge of a boys' glee
club and orchestra. Mr. Anderson is a baritone.

Miss Wilhelmina Bixel, instructor in organ, was graduated from Bluffton College, Bluffton, Ohio with the Bachelor of Arts. degree and holds the Bachelor of Music degree from the University of Michigan. At. Bluffton Miss Bixel served as organist in one of the churches and also taught in the college, besides doing some private teaching. She was a pupil of Palmer Christian at Ann Arbor last year.

The following program was very ably presented, delighting the hearers and convincing those capable of judging, of the thorough preparation which each brings to: his and her work.
Toccata and Fuge in D Minor
Miss Bixel

|  |  |  |
| :---: | :---: | :---: |
|  |  |  |

Sonata, Violin and Piano _-__Nardini
Adagio
Allegro con fuoco
Larghetto
Allegretto
Mrs. Wilber
Mrs. Victor Johnson

Kolibri Mrs. Victor Johnson
Kolibri -------------------------Niemann Die Silberne Cascade _---------Niemann Mr. Hohmann *
Die Stadt

$$
20
$$



Hungarian Rhapsody No. 8


Mr. Hohmann


## Miss Bixel

The music department intends to arrange for special programs to be given at frequent intervals during the school year.
some of them perhaps in Sunday afternoon vesper services.

## CAMPUS IMPROVEMENTS

When students returned to the campus this fall they were greeted to left and right, sometimes in unexpected places, by much needed improvements that had been made during the summer. A corps or workers made up of two students, an ex-student, a faculty member, occasionally also one or two of last years' graduates or a few prospective students, was busy from June into September, painting, varnishing, tinting walls, etc Nearly all of the buildings received some kind of attention. Window frames and all outside framework on the main building and the science hall were given two coats of paint, and floors in the halls of the science building were painted. All this required much time but the work will probably be less noticed than in some other cases.

The Music Hall gave up its weather beaten and broken exterior of stucco and received a covering of olive green shingles.

The library and the chapel, which are two of the most frequented halls on the campus, have both undergone decided changes. In fact, a completely new arrangement in the reading room has necessitated an entire re-learning of its geography, but most of us will agree that having the librarian's desk and the reserve books so conveniently near the door are well worth the price we pay in re-learning positions of card catalog, fiction shelves, reference books and filing cases. The wisdom of our librarian is above question. The lighting system has also been much improved by the installation of five additional lights. The Bethel College Chureh paid for a new floor in the chapel, and the Senior Class of 1930 accepted as their project providing a set of new seats for the room. Though they did not themselves give all the cash, much credit is due to them for having secured the additional gifts necessary to furnishing the hall. These new seats are not only comfortable, but they add greatly to the appearance of the chapel. The seats did not arrive from the factory in time to
be put in before the opening of school but they are being placed now. Two hundred and ten seats will be fastened to the main floor, and movable folding chairs have been supplied for the faculty.

This gift is very highly appreciated, and students and faculty join in thanking all who contributed in any way.

The athletic field also looks different. Bleachers are being built and a system of floodlights has been added to make night football possible.

## RALLY DAY PROGRAMS

Only a few Rally Day reports were made to the College Publicity Committee this fall, but we are hoping that none of our alumni and ex-students have grown lukewarm or have lost that "first love" for their alma mater. We feel assured that many groups and communities must simply have neglected to write us concerning their programs. Even though your report may not be published, it is desirable for various reasons that we know what you have done.

The First Mennonite Church of Newton and the Bethel College groups held a joint rally on the campus on Sunday afternoon, August 31. Nearly 100 persons attended, and though the program could not be carried out in full as originally planned, the meeting was altogether a success. The talks were not mere impromptu speeches but showed careful thought and preparation. Carl Richert acted as chairman, and the subjects and speakers were as follows:
What is College For? -.-.-A. J. Regier
Does the Mennonite Church Need a
Four Year College? -_Rev. Henry Fast What Our Alumni Are Doing
Reminiscenes
Student Loyalty
Standards of the North Central Asso-
ciation
A quartette composed of Karl and Paul Kliewer, Henry Gaeddert, and H. S. Jantzen sang two numbers, and Mrs. E. J. Linscheid sang the much loved selection "Then Leave It to Him." Professor W. H.Hohmann led in the usual closing number, the singing of the alma mater.

Perhaps the finest thing about the rally day scheme is the sociability that goes with the meeting. We need to know and love each other better if we are to work together effectively in any common cause, and the cause of education as represented in Bethel College is the task of all of us working a.s a unit.

Professor A. J. Graber was invited to speak to Rally Day groups at Whitewater, Halstead, Moundridge, and Pretty Prairie on dates scattered over a period of several weeks.

## Faculty Vacations

John W. Kliewer, President
A four week's overland tour through the Pacific States with members of his family.

Peter J. Wedel, Registrar
A few days excursion into Nebraska with his family during the first week of September.

John F. Moyer, Business Manager.
Visiting pastor to surrounding Mennonite churches on week-ends, and a few afternoons away from the office. Excursion to various points in Nebraska.

David H. Richert, Mathematics.
Twelve weeks of wrestling with new math formulas at Colorado " U ," and a visit to Beatrice, Nebraska.

John R. Thierstein, German
Director of summer school, and home gardening.

John E. Linscheid, English.
"Boss" and day laborer, rebuilding his home, "The sleep of the laboring man is sweet."

Mary E. Hooley, English
Devoted to keeping cool from 12:00, noon to 12:00, midnight through June and July; travel by bus to Ohio and return, Aug. 2-Sept. 2.

Abraham Warkentin, Bible, German.
Newton Vacation Bible School, regular pastoral duties, Bethel Retreat, etc.

Abraham P. Friesen, Physics.
Teaching science and "math" ten hours per day.

Arthur J. Graber, English.
Dramatics class, culture of roses, watering his lawn.

John J. Voth, Industrial Arts.
K. S. T. C., Pittsburg.-Nine weeks study.

## Aaron J. Regier, Education.

Education, teacher placement, school publicity, salesmanship, and a brief visit to S. Dakota and Minnesota in the company of his family. Travel across Nebraska.

Gustav R. Gaeddert, History.
College teaching-7:00 to 12:20 A. M., workman under superintendent of buildings and grounds-1:30to 6:00 P. M., Tennis7:00 to 8:30 P. M., five weeks of "baching"

## Helene Riesen, Librarian.

Library hours, family reunions, housecleaning, Bethel Retreat, and general campus service.

## Mariam Penner, French and Spanish.

Teaching, and "holding the fort" at "Uncle Davy's."

Rose Mary Stucky, Home Economics.
Study at Iowa State Agricultural College.
Mamie Kennedy Phillips, Dean of Women, Home Economics.

Study at Columbia University and a few weeks of hospital experience.
Otto D. Unruh, Athletic Director, Sociology.
Three weeks in coaching school, study at Kansas University, a few weeks on the farm.
Walter H. Hohman, Dean, School of Music. Music-five parts; tennis-three parts swimming-two parts. Leanings toward a visit to Nebraska.

Rev. Henry Riesen, Field Secretary
Field work, tennis, and swimming. No trip to Nebraska.

## ALUMNI AND EX-STUDENTS

J. C. Kliewer is dean of the Palmer Business College, in Philadelphia.

Harold Messner of Newton, a graduate of Northwestern College at Naperville, Illinois last June, will attend the Hartford School of Religious Education at Hartford, Connecticut this year.

Paul Kliewer has gone to Chicago to work in the offices of the Railway Ice Company.

Kurt Galle, who has been teaching in the Arkansas City Junior College for a number of years, was recently given a promotion at a nice increase in salary. He is now dean of the school.

Miss Dora Schmidt of Moundridge will go to Instituto Mac Donald at Durango, Mexico very soon.

Miss Helen Dyck is teaching English and latin in the high school at Lincolnville, Kansas.

Miss Stella E. Wentzel, who has been in the U. S. Indian Service for the past two years, has been transferred from Dulce, New Mexico to Salem, Oregon. Miss Wentzel has just returned from a short tour in Europe.

Mr. and Mrs. Edgar Schowalter recently moved to Kansas City, Kansas, where Mr. Schowalter has accepted a position on the editorial staff of the Kansas City Kansan. He was previously head of the journalism department of the Kansas State Normal School at Hays, Kansas.

Mr. and Mrs. Paul Voth have gone to Lubbock, Texas to live. Mr. Voth holds a position there in the biology department of the Texas Technological College.

A daughter, Barbara Lucile, was born to Rev. and Mrs. A. F. Tieszen at Denver, Colorado, August 19.

A son, Harold Cathay, was born to Dr. and Mrs. A. M. Lohrentz of McPherson, Kansas, July 4.

Mr. and Mrs. Paul Baumgartner travelled in the Pacific Coast states during the summer months. Incidentally, they made an extended visit to Mr. Baumgartner's relatives in Oregon and Washington. They journeyed overland a distance of more than 7000 miles and returned home safely,
but a few days after their arrival Mr. Baumgartner was so unfortunate as to sustain a double fracture of his left ankle. Being able to get about on crutches, he manages to supervise his school work at the Newton High School.

Dr. Edwin Schmidt of Monrovia, California, died at his home on June 21, of infantile, paralysis.

Mr. and Mrs. Dietrich Becker spent the summer at Manhattan, Kansas, where Mr. Becker attended the Kansas State Agricultural College. Mr. Becker continues as an instructor in the high school at Webster, Kansas, and the couple will live at Webster.

A daughter was born to Mr. and Mrs. Henry Hege, June 14. Mr. Hege has moved his family to Gotebo, Okla., where he will teach this year.

Mr. and Mrs. Henry Ensz are the parents of twin sons, born at the Bethel Hospital, June 13.

Miss Mariam Penner has gone to Kansas University at Lawrence, Kansas to spend a year in study.

Miss Anna Marie Haury is attending Pomona College at Claremont, California, this year.

Miss Mildred Haury is teaching at Geneseo, Kansas.

Miss Orenna Staff of Newton was married to Mr. A. R. Roberts of Wichita, July 14. Mr. and Mrs. Roberts are living at 2019 E. Ninth, Wichita, Kansas.

Rev. and Mrs. Adolf Friesen have moved to Summerfield, Illinois, where Mr. Friesen has accepted a pastorate. Mr. Friesen was graduated from Witmarsum Seminary last June.

Mr. and Mrs. Ferdinand Issac will live in the Leisy House on the college campus for the coming nine months.

Miss Elma Riesen and Mr. Walter Ewy were married on August 3, at Hillsboro, Kansas. The couple is living at Radium, Kansas, where Mr. Ewy teaches.

Mr. D. D. Eitzen was married on August 10, to Miss Amanda Heidebrecht of Hydro, Oklahoma. Mr. Eitzen is teaching at Pretty Prairie, Kansas.

Waldo Wedel spent a few weeks at home
previous to the opening of his school year at the University of Nebraska. Mr. Wedel holds a fellowship in archaeology at Nebraska "U."

Miss Elma Richert is doing graduate work in German at Kansas University this year.

## MARDIED WOMEN TEACHERS

Modern education seeks the liberation of personality. To young men, practically all vocations and professions are open, while to women there is a limited number. Two things which hinder a girl on reaching maturity are her marriage, and maternity. Tradition here serves as an obstruction to a woman's advancement.

The first important case regarding this problem in its relation to teaching arose in New York state in 1904. The city board of education enacted a by-law directing the automatic dismissal of any woman teacher who married. Shortly following its action a teacher married, with full knowledge of the rule, and the incident caused much discussion. It was argued that while single, a woman's services belong to herself, but that when married they belong to her husband. Others contended that if a teacher was just as efficient after marriage as before, she should not be dismissed. If a woman is neglectful, incompetent and inefficient, she ought to be discharged whether she is married or not.

In 1923, London had complications in dealing with this problem. One hundred three teachers resigned on marriage, and twenty others were required to do so. This resulted in a scarcity of teachers and authorities were forced to re-employ the married as "supply" teachers if advised by the education officers that there was a scarcity of teachers.

Approximately six per cent of all cities over 2500 in population do not employ married women as new teachers. However, approximately one half of the cities allow single women who marry to continue teaching. A board of education cannot dismiss a teacher who married during the school year, if there is no specific statutory authority and where the right has not been
reserved in the contract. However, if a teacher promises in her contract not to marry, such a promise becomes a valid part of the contract and when violated becomes a. legal cause for dismissal.

In Monroe County, Tennessee, when the ruling was made to bar all married women teachers and nineteen persons were involved, women members of the board argued that if women were excluded, men should be also. Now neither sex is allowed to teach, if married. This measure will probably be short-lived, since inclusion of married men in the banned class emphasizes the absurdity of barring married women.

Although marriage may not justify a discharge, a refusal to employ in the first place is justified. Mainly cases of women in earlier life have been regarded thus far. This is hardly fair because young married life is the most crucial period. By the time women have partially reared families of their own, they can understand other children better and should make good teachers. It is unfortunate too if the investment of these women in an education does not continue to make a professional return throughout their lives. Courtis outiines an ideal condition wherein the married woman should teach several years before marriage, drop out for twelve or fifteen years and when her children are old enough not to need her immediate care, return to teaching. A great teacher may be born for the job, whether married or not. A married teacher is less limited and cloistered and is therefore likely to be mare broadminded than the unmarried one.

The question now arises whether efficiency deteriorates. A study of the ratings of married women teachers who were in service both before and after marriage showed that in $86 \%$ of the cases in Detroit there had been no professional deterioration. Sixty per cent of the cases considered gained in efficiency rating after marriage while $25.3 \%$ remained stationary and only $14 \%$ lost in rank. A certain superintendent reports that $4 \%$ of married teachers are more efficient than the unmarried. In many cases they have been found to be more stable and equally efficient or superior
to the single ones.
In married women there is a responsibility, richness of experience, tolerance, sympathy, and firmness developed from living with husband and children. Moreover, modern conveniences relieve a woman of many duties and all, except the indolent and frivolous, do not want to spend their time at matinees and bridge parties but wish to make use of their intellectual powers. A woman need not be so much hindered by her children either, for the first few years of the child's life can be spent in a nursery school. This is very valuable, since he can acquire pre-school training and develop unselfishness by being with other children. There is also an economic reason. Many times the husband's income is insufficient to allow the wife to partake of many little leisures and "extras" she would enjoy. She doesn't have to rely on him entirely for support.

It would not be entirely out of place if a leave of absence for maternity were granted a woman. The Independent Magazine says: "The board is willing to grant a leave of absence to teachers for recreation, recuperation, travel and study, yet is blind to the fact that the experience of maternity is far more important than these, which are considered only from the standpoint of educational efficiency."

The following is a summary of arguments for and against the employment of married women. However, they are merely opinions, not established facts. Both sides of each opinion are given, first the negative, then the affirmative:

1. Neg.-State benefits more by having stronger and more attractive women produce and rear next generation,

Aff.-Profession is benefited by retaining this kind of women.
2. Neg.-Married women really have their thoughts on the home and teach only for the money.

Aff.-Many married teach because of their love for the work.
3. Neg.-Women carrying duties of both home and school become cross and irritable.

Aff.-Married teachers are better disciplinarians.
4.Neg-Unmarried women have only professional interests and devote their entire time to them.

Aff.-Married women are more intelligently interested in children.
5. Neg.-Married teachers increase the home teacher problem, which induces inbreeding and reduces efficiency.

Aff.-Married teachers are usually home teachers and spend their money in their home town.
6. Neg.-To lay aside the custom of a man supporting his wife threatens the stability of the home as an essential institution.

Aff.-Woman is now considered her husband's equal and may assume her share of the financial responsibility of the family.
7. Neg.-The woman's place is in the home.

Aff.-It is poor economy for a highly trained specialist to do menial tasks of the house, rather than benefit society by teaching and letting a maid of inferior intelligence do her housework.
8. Neg.-Care of a home takes full time.

Aff.-Modern methods of living require only a minimum amount of a woman's time.
9. Neg.-A husband's salary is the basis for supporting a wife.

Aff.-Many married women need money.
10.Neg.-Married women work for less and tend to lower the salary standard.

Aff.-Married women can be hired more cheaply.
11. Neg.-Married women do not depend on their work for livelihood and are more independent of educational authority.

Aff.-Married women are better disciplined through experience and take criticism in a better spirit.
12. Neg.-Unmarried women have more time for summer study and research and are better prepared in any subject.

Aff.-Married women are very good as teachers of hygiene, home economics, etc.
13. Neg.-Many married women may use teaching as an excuse for not bearing children, as some medical authorities claim that such work induces sterility.

Aff.-Many married women are incapable of having children and are of more value to society teaching than fooling away
time at parties or movies.
14. Neg.-A woman more interested in the profession than in her home should not marry.

Aff.-Many ambitious women will be childless and this will mean a distinct loss to society.
15. Neg.-A husband shouldn't allow his wife to work.

Aff.-A wife should be happy and contented. If her interests are professional, she should be allowed to teach.
16. Neg.-Motherhood is the first duty of women and nothing should interfere with it.

Aff.-Women should be granted a leave of absence covering the period of maternity.
17. Neg.-It is for the best interests of the pupil to have young teachers who are not married.

Aff.-Young teachers are not as settled and do not keep as regular hours. They are more interested in social pleasures than in children.
18. Neg.-The married woman teacher robs her children of a mother's care.

Aff.-Working enables the married woman to gain culture, refinement and the better things of life and give a higher quality of care to her family.
19. Neg.-The married woman frequently does not need money except for luxuries and, hence, is taking some other person's job.

Aff.-Luxuries bring contentment and hence more efficient teaching.
20. Neg.-The pupils' work suffers from having substitutes during the absence of their regular teachers for maternity.

Aff.-It is better for the pupils to suffes under a substitute during the absence of their regular teacher than to have the stronger and more attractive teachers marry and leave the system to the care of a constantly changing group of the "inexperienced" and "disappointed."

These conclusions are merely drawn by public opinion and not established facts. They should not be taken too seriously since there is chance for debate on either side. Individual merit, and merit only, should determine the status of married
women as teachers. It is not a question whether or not a teacher is married, but rather whether she has ability. If a principal selects teachers as individuals and avoids condemning or approving on purely general grounds, he will seldom go astray.
-Martha Harms.

## What is Americanism?

This definition comes from the San Francisco Chronicle:
"Americanism: Weeping for the poor, mistreated foreigner 3,000 miles away; cussing the darned alien who lives in your town."

Whether this is a true definition or not, it describes a condition that is too prevalent. We believe in the theory that charity should begin at home; but there are many people who give large sums of money to be sent across the seas to unfortunate people in Italy and Greece, and who are absolutely unconcerned about the needy Italian, Greek or other foreign families who live within a few blocks of their own homes.

There is another group of Americans who should be classed as hypocrites. They go to Sunday school every Sunday to study about Abraham, Jacob, and Joseph, their noble qualities and heroic deeds, and consider them great, and spend the other six days of the week hating their Jewish neighbors and discrediting anything savoring of the Jew.

There is no difference in the Greek in Georgia and the Greek in Greece; the Armenian in America suffers from hunger as acutely as one in Armenia; the Italian family in our own town is homesick for the friendly neighbors of Italy; and the Jews of today are not fundamentally different from those of Old Testament days. The true American is willing to see that all men everywhere are given a square deal.
-Selected.

Were we eloquent as angels, yet we should please some people more by listening than by talking.

# BETHEL COLLEGE MONTHLY刃leutldfe alateilung 

 ©dujabr ift bom 14．September auf ben 12. Ditober berictuben worben，umt zuammen mit bem シahrestag ber Edifteinlegung ber Sdule gefeiert zu werben．Die そeieridffeiten follen umt 2 Hhr 30 Minuten nadmittag anfangen． RMe Sdulfreunde find Dazu herzlidy eingela $=$ ben．Das Sefuljabr ift aber fithon am 9．Sep＝ tember eröffuet worden． $\mathfrak{F}$ ．Mitimer．

Das nete Sduljaft．
Das 38．Schulahr von Bethel ©ollege nahnt Dienstag，ben 9．Sept．feinen \｛nfang．Diefer Tag mar گreibmen＝Tag．Der ßrlan mar，daß fid bie neutintretenden Stubenten am Morgen Diefes $\mathfrak{x a g e s}$ einfinden follten，um auf cine $\mathfrak{o r}=$ Dentridye Weife in bie ভdulle und ibre netue 11 ngebung eingefïhrt zut werben．©tha jieb＝ zig Koffung en bon 18－20 ふahren hatten fidit eingefunden． $\mathfrak{H m} 8: 30$ veriammelte man fidi）mit ignen imt （สทm fannt zu werben und bie（Semüter aufatbei＝ tern．Dies gätte fonft auf bem fifönen Rajen beim Rabies Cottage fattfinben follen．Da es aber in ber vorhergebenden Nadt ziemlidy gereg＝ net hatte，ging bas nidgt．Durch bas ভpielen einiger uniduldiger Spiele beridmanden bie Furdit und ธduitaternheit，mit benen ber eine ober ber andere zu fämpfen hatte，und bald war alles in fröhlidffter，ungezmingener Stimm＝ ung．Refrer und Sdyiller bercinigten fidh zu einer groben $\mathfrak{F}$ amilie．

Rädfitens veriammelte man fict in ber תapelle．Sier murbe gefungen．Der ßräfibent Der Sabule hié die Neufömmlinge firffom＝ men und iprach ein ber Widatigfeit ber Stunde angepaß̈tes Gebet．Dam ricf er bie Refrer，bie int Scauptgebäube unterridgten，ber Reife nady auf und fie erflärten in furzen Antpradien ben Stoed，bie Natur und Den Wert ihrer Furfe． Die Regrer，Die in ber Science Šall Yehren ta＝ ten barauf in bein betreffenden 『ebäube bas＝ felbe． $\mathfrak{T m}$ Nadmittag wurben bann bie $\mathfrak{F r e f}$ f $=$ men eingeiditicben und bie Stubieprogramme mit ignen ausgearbeitet．

Mittrooch bormittag exfolgte fobann sie Regiftration ber anbern brei ふlafien．Die ऽdyit＝ lexzagl am Ende bieies Tages ftano auf et＝ wa 170，ift aber feither auf 212 geftiegen． Mittwodig nadtuittag lvurbe bann bie Sdut＝ arbeit fürs $\mathfrak{F a h r}$ in $\mathfrak{A n g r i f f}$ genommen．

Soutzert ber mixitifabteifutg．
Dienstag abend，ben 9．Sept．，gab bie Fafuthät bes Mufifbepartments ein febr ge＝ Diegenes，Kocditaifige תonzert．Wohl noch nie Hat diefe erbteilutg des college vier jo gritub＝ lid ausgebildete unb von Natur begabte Mru＝ fifflegrer gehabt wie bies Sahr．Sie find תuinit＝ Ier，einer wie ber andere，ein jeber in feinem Facty．Frof．W3．Ş．Seokman，Der Zeiter beir atbeilung，ipielte feine iffmeren Stüdie nady getwobnter，meiterkafter weife．Tectynif und Bortrag lieben foum was zu wimfidhen übrig． Daణfelbe mui von Mirs．凡．D．Wilbux und ifren Stuiuten aui ber Bioline gejagt werben． Sie ift eine Bintuope，bie fidh in irgend einem Sreife bören laifen barf．श્tud）bie beiben neuen $\mathfrak{Z e h r e r}, \mathfrak{F r l}$ ．Withelmina Birel mio Serr Ruficl Atnberion erwieien fith über（sr＝ warten fähig in ifrem $\mathfrak{F a c h}$ ，eritere als $\mathfrak{O r}=$ ganijt uno rebterer alz Sänger．Mib Birel fipielte bret Stuide bie bazu angetan waren， Dáb fie mittelit berefben bie in io einem $\mathfrak{J n}=$ frumente ichlummernoen möglidfleiten her＝ borzuloden，und fie tat bies mit wahrem ©
 mebrere Stüde，zuerft cin paar flafifide，bie nid）t leidet waren，bann einige leidftere uns papulärere，alle mit meifterkaftem 『ffeft．Sei＝

 Yes war gut zu beriteken．Sein Singen war ein wirflider Gsenub．

## Sefinerweefifer．

Sin einem college mit fünfundzmanzig Rehrern gehts ohne Rehrermedyiel nidgt ab． Wier ber lebtiährigen \＆efrex gaben ifre Stel＝ len am Saflub bes bergangenen Sduliabre auf und brei erhielten auf ein Sahr HrYaub， $\mathfrak{u m}$ weiter ftubieren \}u fornen. ßrof. $\mathfrak{A}$ ． $\mathfrak{F}$ ． Tieben，sebrer biblifder Fädher，und feine Gattiu，ঙ̌rau Wanba Tießen，Refrerin in $\mathfrak{Z a}=$ tein und Franzöifid，famen unt ibre entlaf＝ fung ein，berpadyteten ihr 380 hntaus auf dem Eollege ©ampus und zogen nadf Denber，Eolo．， to Serr Iieben auf ber Jliffe theologifden Univerfität göhere Stubien treibt uno in $\mathfrak{B u c b =}$ to wenigitens zeitiveilig cine（skmeinde be bient．テ̈räulein worothy ふites，Singlegrerin， madte furz nady Saulfdilu §oodzeit uni hat nun ifr §eim in Minot， $\mathfrak{\Re}$ ． $\mathfrak{D}$ ．Fräulein Mar＝ garet Stanlet，Regrerin in Siftrumentalmufif
und Theorie，feß̧t vorläufig bas stubium ber Mutif fort．
 Sdauljahr Hrlaub genommen und miro auf ber Univerjität von ©bicago jeine biftorijdjen Stu＝ bien weitertreiben．Wrof．R．©5．©ronemald， ¿efrex in ioztologificten uno öfonomitchen $\mathfrak{F}$ ä＝ chern，hat autch HrYaut befommen．Die Uniber＝ jität bon $\mathfrak{W i s c o f i n t}$ bat ifm fürs Schuljahx 1930－31 eine zreiftelle zatgefitgert，worin er bei angemefienem gsebalt etras Yehren wird und bie üfrige Beit bem $\mathfrak{B e}$ eiteritudium foib＝
 Rebrexin in Spanijá und 豸ranzöitifa hat auf ein $\mathfrak{j a l i x ~} \mathfrak{H x Y a u b}$ und fubiert anf ber Hniber＝ fität bon תanajs weiter．J̌räulein erlna $\mathfrak{R i =}$ dert，bie eben bon Bethel graduiert hat und
 Departmit dajeloft bejebt Gält，wixd ifx © fellfajaft Yeiten．

Die Rehrer，bie bie eben angefiithrten Rǘ $=$
 in religiöfen æ̈ücfern und Şilofophie；Srof． ※．M．Şufer，Regrer der ©spidictute；Frof． Ruffell suberion，Leberr ber Bofalmufit；Miti Wilgelmina Bixel，Rehrerin in ber Jintrumen＝
 Refrexin ber joziologifiden und bfonomifden $\mathfrak{F a}$ Cbler und Miß Sernie Mae Seiatt，Rebrerin in $\mathfrak{F r a n z o ̈ j i f i d ) ~ u n o ~ ভ p a n i i ́ d . ~}$

Frof ©bers wirs auth bie fabon lange bo＝ fante Stelle eines Collegenefont befleiden．Gr graduterte im ふabre 1914 als શ．B．vom Mickherion Colfege，fräter mit ben $\mathfrak{B}$ ． $\mathfrak{D}$ ．und N．Mi．Graben von ber Yale $\mathfrak{H n i b e r f i t a ̈ t ~ u n o ~}$ －oll nächitens bon berielben Sdule ben Dof＝ tortitel exhalten．Jin ben Jabren 1918－25 ware ex in ©bina als Mifionar auf Gögeren Sdjuten tätig；von 1926－30 ala Rebrer in re＝ ligiöfen und philojophifcten Fächern in Tabor College．Wir begrï̈ben ifn in ber Erwartung， Dab er ber miann ift，ber zujammen mit un． jerm tuidtigen Bibellebree $\mathfrak{R e b}$ ． $2 \mathfrak{A b}$ ．Warfentin bas Bibeldepartement zum ftärfiten umb eint＝ flubreiditen in Bethel Eollege emporarbeiten wirb．Unjere（femeinden，bie bie ©dhute mit ifren ©ebeten und（saben unteritiiken uno im Geang halten，wollen，bā uniere Jugend in Bethel in ber Biber und in ihrem Glauben fe＝ fter und tiefer gegriundet werben． $\mathfrak{U l n d}$ wir glau＝ ben und beten，báb die jeßigen Bibellebrer fä＝ Gig find und ernitlid beftrebt fein werben，bas $z^{4}$ tum．

かrof．Sbofer，ber an Frof．©faedbert Stelle
tritt，ftammt aus Sübbafota．Er ift ©rabuant Der ©．（2．Weß̧heyan Uniberfität，einer Mietho＝
 cago weiter ftubiext und bon boxt fein $\mathfrak{N}$ ． $\mathfrak{M}$ ．er＝ Galten und arbeitet nun für bas $\mathfrak{B G}$ ．D．，bas ign auch in ：usficht feht．Ery hat ein paar Jahre int Tabor Eollege gelehrt．Seiner afade＝ nutifben Borbereitung nady zu urteilen bürfen wir titutige $\mathfrak{W r b e i t}$ bon ifm exwarten．Exr wird bon ben ftatliden Beforbent als boller Ent＝ Yege Rehrer affreditiert．

Mitib Sees fammt uripriinglich aus $\mathfrak{J l i}=$ nois，fam aber bann mit ibren ertern nach Saaljtead，Sians．，no fie jeinerzeit Schiulterin unter ®ehrer $\mathfrak{F}$ ．WS．Sliemer，jełt $\mathfrak{F}$ räfibent Siliemer，war．Sie hat wom ©sen Eith Bufineß Gollege grabuiert und bon ber fanias 1tniwer＝ fität Gat fie Geibeß Den $\mathfrak{A}$ ． $\mathfrak{B}$ ．and $\mathfrak{A}$ ．M．©srab． Saneben hat fie aud nody weiter vorgeriidête Stubien auf ben Uniberitiäten bon Sanjaß und Wigconfin getrieben．Mutid fie wird ftaatlid） anerfannt und bejibt bas $\mathfrak{z e m p e r a m e n t ~ u m b ~}$ Die ふäbigfeit erfolgreidy Yegren zu fönnen，was
 und in Colleges in Mrabama und Morbbafota bewiejen Gat．
ßrof．Ahberion，Der neue Singlehrer，ift （6xabuant bon Wethant ©ollege，mit einem Muf．B．Er Kat mit Exfolg in Der sochidule 3u Birmingham，2lyabama，gełebrt．Jim ber＝ gangenen Siflutiahr itubierte er im Buich תon＝ fervatoriutm，©hicago，§ll，wo er aud bas શ． M．erhalten Gat．Wix haben bie Buberiidet， Daß er bem Mujifbepartement Stärfe uno Intereffe verleihen wirb．

Míß Wifgelmina Bixel fommt aus $\mathfrak{\text { Lito }}$ Sie bat ibr $\mathfrak{A}$ ．B．bon Bluffon sollege，einer Safiweiterichute bon Bethel ©ollege，und bas Mai． $\mathfrak{B}$ ．von ber Michigan Staatふuniverjität． Da fie bon satur mujifaliid begabt iit unb weder（Gelo nock Mü̆be geipart hat，um es in Der funft bes Biano＝und Drgelfiele weit zu bringen，fo bürfen wir mur Chute von ifr er＝ warten．

Mī Jennie Miae 5iatt aus Mrbana， $\mathfrak{y l i}=$ noiz，ఇefrerin bon శranzöitid uno ভpanifa， Gat ihr $\mathfrak{A}$ ． $\mathfrak{B}$ ．bon Eurefa ©ollege und ein $\mathfrak{N}$ ． $\mathfrak{M}$ ．bon der 1 nniveritität bes Staates $\mathfrak{B i s}=$ confin．Sie hat im Mount Morris college， Mt．Morrỉ，su．，Deutid，Franzöitia und Epanitid getehrt und ebenfalls auf ber Sllinois
 romanijajen Spradjen befleiset．Whre Borberei＝ tung war griindlid und weitgekeno．

## Der Spmumer auf bemt Cantuts．

Bährend bes ভommere war man auf bem
 Des bergangenen Sdulljabres fing am 6．Juni die ©ommerictule
an und zog fich bis zum 2．2hugut kin．Weil es im Junt und $\mathfrak{J u l f}$ feh̆r trocien war，foar aud bas Better rectht heip．Saier aber，inmitten Der fábänen Sdfattenbäume，war es befonders währent der 彐ornittage とeiblidy angenefm． 86 Studenten haben fict für bie Sommerichule eingefufrieben mob blieben auth，mit mur paar 2れรnatmen bis zum ธdilub．Das Sommer＝ femeiter fann als ein redyt profitables angefe＝ hen werben．Die Studenten taten fajt okne 2tunatme befriesigende，ia in bielen Fälfen ausgezeidynete $\mathfrak{H r b e i t}$ ．Heberboupt icheint bie Sommeridularbeit，was sutalität anbelangt， im groben und ganzen etras über berjenigen att fitehen，bie mährend Des Satuliahres getan twird Die Urfactie babon ift mogh：1．Dã bie meiften ber Stubierenben Refrer find，die flei＝ $\overline{\mathrm{B}} \mathrm{g}$ einem gemilien Biele entgegen arbeiten． 2． $\mathfrak{L a} \mathfrak{B}$ bie andern，meitens Collegeitudenten， auth einen Definitiben Blan ober Brogramm vor fich baben ums mit（ranfit banade arbeiten． Dā̄ Die Sonneridulfe einem mirflidien Be＝ Dürfnilie entipridyt，exhellt baraus，báb immer mefr borgeriicte Etubenten baran teifnehmen．
 ren ©chulen $\mathfrak{J a h r}$ auf $\mathfrak{J a h n}$ meiter zu Yehren $\mathfrak{m b}$ เvährent bes ভommers nadí und nadh ifre Collegeitubien zu bollenten．Diejen Sommer Gatten wix fitben Gollegegrabuanten und ei＝ nen，Der eben feine $\mathfrak{H r b e i t}$ fürs $\mathfrak{2}$ ．B．子u Ende Grachte．

शus ber ©fiamizaht 86 waren 69 weibliche und 17 männlid）e ©tubenten． 39 Gatten Err＝ fabrung als sebrer， 9 merden dies Jahr zum eriten mal legren and 13 planten ebenfalls nadi vollenbeter 3orarbeit $\mathbb{Z}$ ehrer zut fein．©i＝ ne hatte fothon zwanzig Jahre Erfahrung als Rehrerin hinter iity，o hatten zebn Jahre ge＝ Tegrt， 3 fedtes Jahre， 4 fünf $\mathfrak{F a b r e} 5$ bier Fahre， 7 brei $\mathfrak{J a h r e}, 4$ zwei $\mathfrak{F a h r e}$ uno 7 ein Jayr．

Bon alf ben Stubenten，bie bier waren， hatten 60 Bether College idion fribher befudt， 26 twaren 孔um eriten mal hier．Bieber ein $\mathfrak{B e}=$ weiß，Dáb unfere ভtubenten Yoyal find．©ine ganze $\mathfrak{A n z a h l}$ ber Sommerififiter maren auch ＂fion auf anderen Colleges geweien ober fas men bon bort Gierher．Sedfa hatten Das ©mporia Refirer ©ollege befucht， 3 bie fanias

Staatsacterbauidutle zu Mantattan，ภanias， 3 Southweitern ©ollege， 2 Wafgburn ©ollege， 2 bie Hntberjität von תanias， 2 das ßitt弓burg Regrex College， 2 micsiberion Eollege， 2 Sceiton GoMlege， 2 bas Refrer Sollege zu Mantato， Minn．，je einer シorf ©ollege，Nebr．，bas Eol＝ Yege bon Entporia，bie Hniberfität bon Gali＝ fornien，bie luntberfität bon Colorabo，Das Springfield Refrer Eollege，Siibbatota，bas Seats Rebrex Eollege，fanias ind Tabor Col＝ lege．

Befn Der Sommeritudenten baben in ant Dern Staaten gelebrt oder werben in biejem Sathljahr bort Yehren，und zwar in Dflationa， Miffouri，Sebrabfa，Minnefota und Montana． Die folgenden Dexter oder Woitämter waren mit ben reip．Bablen bon Scjülern bertreten： Rewon，תanio，（ $\mathfrak{F o j t a m t )} 43$ ，Gocifel 6， Walton 5，ફ̧aljteab 3，Dflahoma 3，ફ̌ebton2， Whitemater 2，æeabody 2，Nebrabia 2，und $\mathfrak{j e}$ einex aut §nman，Ramona，תani．，Minneio＝ ta，Mitijouri，Gfalva，תani．，Eanton，תaniab， Marion，Sanfo，ßotwin，Sillbboro unb Dur＝ ＇ham，fanifas．Hnter ben 43，bie Nemon als ify Profant angaben，war Yeiber mur einer ein Rehrer auz ber Meroton Stadtidule．Sonit hatten mix immer eine nette $\mathfrak{2 l n z a f l}$ ber Semb＝
 terfin mieder fier einfinden werben．

Die Sommericiule verlief rufig und bie Zernenden ipracifen fidy allerjeits recht aner＝ fenteno über bie surfe und bie Reiftungen der ぶafultät auほ．

## Die evangelifde Sdule

Bom 21．Jult bis zum 2．Auguit hielt bie Evangelifid $=$ Yutheriiche（sfemeiniduaft wieber eine jogenannte＂Reaberifin Training＂Schute hier auf bem Bethel Campus ab．た上马 ift bies faym bas jechite ober fiebente mal，dás fie hier gemejen find．Die ©fruppe beftand aus et＝ foa fiebzig ©djitlern mit addy ober neun Reh＝ rern．Der 1 nterridat，Den fie geben，gefot $\mathfrak{D a}=$ hin，junge Reute bom Soodjidulalter oder briut ber zun $\mathfrak{D i e n i t}$ in Sonntagidule，Jugenbver＝ ein $\mathfrak{u}$ ．Dgr．heranzubilden．Sie Galten megrere jolde Sctulen im Ranbe ab；bie Giebige nennt iid）：＂Eunflower Reaberictip $\mathfrak{Z x a i n i n g ~ S d j o o l . " ~}$

Der Bethel Retreat．
Nom 19．bis zum 29．Auguit tagte Gier auf bem ©ollege ©ampus ber Bethel＂Metreat＂ für junge Reute．Dies war bie bierte Serie bon Berjammlungen biejer $\mathfrak{A t t}$ ．Die andern

Drei fanden im Spätfommer 1926， 1927 und 1928 ftatt．Reßtes Jabr fiel Der＂Retreat＂Der 2Mg．尺onferenz megen $\mathfrak{a u s}$ ．Diefe＂，Retreat马＂ werben unter ben Wupizien ber Sonntagidut＝ und $\mathfrak{u}$ genbuereinsorganifationen ber Weft＝ lident Diftriftfonferenz abgebalten．Der Breat Der Bexjammungen mixd folgendermaifen an＝ gegeben：＂E็S ift Der Swect Der＂Retreat马＂alle Teilnegmer zut einemt mahren geiftlichen und geiftigen Wactjztum anzuregen und anzuleiten， fie in Der Hebung eines gottieligen Wandels
 ftum zu erweitern und fic flarer fehen $\mathfrak{z u}$ Yaf＝ jen，was es heigt in allen sagen bes Rebents ein chatit ou fein und als chrift zu hanbeln， ，und ferner aud bie Entriditutg cines gefunden， auftürt ung

Das tägliche Frogranmit mar，furz ge＝ fant wie folgt：

6 Hht（morgens）．．．．．．Stille Stunde
7：45 Morgenwadie Rev．John $\mathfrak{B}$ ．Suber＝

## man

 T．Mntuk；an 5 Iagen $\mathfrak{D}$ ．§．Sc．2angenwal＝ ter．

9：00（täglich）Щin §uriut in ben ßro $=$ pheten Šabatuf uno Maleadji Meb．刃B．श．Webel

10：00－10：15 Bauie
10：15 2niprachen an 3 Tagen，Rev．（sery．
 あen an 5 Zagen Mev．§．5．Epp，Ihema： ＂Ehriti Sheale des Rebens．＂．

11：15 Dratorio Gefangübung－Beiter， $\mathfrak{R e b}$ ． $\mathfrak{F o h n} \mathfrak{B}$ ．Suberman
12：00 Mittag
1：00－4：00 チreie ভtunden．－Sier mur＝ De Gelegenheit zu $\mathfrak{B r i b a t u n t e r r e b u n g e n ~ m i t ~}$ ben Reitern geboten．

4：00－5：00 Erkolung，beauffictitigt won Elijabeth $\mathfrak{B e n n e r ~ u n d ~} \mathfrak{D}$ ．D．Eißen

6：00 2bendbrot
 von Reb．Ş．T．Unruh；an 5 Tagen won $\mathfrak{D x}$ ． §．S．Rangentwalter．

8：00 शWentoprogramme wie folgt：
Yin 19．Muguit ．．．．Eröffung Ћev．Э．J．ßlennert；ভpezielle Matif－ $\mathfrak{J u}=$ genbuerein ber §ewton Menn．©emeinde．
 5．M．Fait；Spezielle Mulif－Sugenbver＝ cin ber saliteas（semeinde．
$\mathfrak{A m}$ 21．Nuguit－＂（Die Bebeutung unb Mamt eines gottergebenen Rebens＂－Reb．
ß． $\mathfrak{R}$ ．尺ange，Buhler，fanias；Spezielle $\mathfrak{M u}=$
 Gemeinde．
 einer $\mathfrak{W}$ robeleftion für Errwachiene－Reb． $\mathfrak{\Re}$ ．凡．Regier；Dajerbe mit einer תxeinfinder＝ flafie－Мit anta ©pp

21m 24．2huguit－（fejang ̧programm ber Somntagiduuten ber Weitliden Diftritt תonfe＝ renz，（15 Sonntagidulen nabmen Gieran teil und licferten meift jefr gute ©sefänge．）
$\mathfrak{A m}$ 25．2hguit－，Grunblegenoe ßrinzi＝ pien dyrifticker Sithreridaft＂－Dr．ふ．Ş． Langenwałter；©pezielle Mufix－Jugenis＝ berein bex Tabor tsenteinde．

शint 26．શ̌uguit —＂ßut beiddäftigt＂－Reb． $\mathfrak{F}$ ．R．Lange；Spezielle Mufif－Jugenower＝ ein ber ヒmunauร Gemeinde，W̧itcwater，ภaj．
$\mathfrak{V} \mathfrak{m t}$ 27． $\mathfrak{V u g u j t}$－W3rogramm，geliefert bon ber Jingenbwerein Sonferenz bes weftr．Diftr．

Ant 28．Nuguit－＂Die Mennoniten int weitliden Europa．＂Jiluitrierter ßortrag bon Reb．æaut 厄rb，ふ̌ēton ©ollege．

શı 29．Nuguit－Mufifprogramm von Dent＂Retreat＂Stubenten－Reiter $\Re$ Reb． $\mathfrak{J o h n}$ か．Subermann．

Dic Bregramme und Hebungen wurben Dirigiert bon ben Briubern Rev．Whillip Wedel， ßeb． $\mathfrak{J}$ ． $\mathfrak{J}$ ．ßfewtert und 刃ieb．John $\mathfrak{B}$ ．Su＝ Dermati．

Sice exintritt马gebiith tar $\$ 1.00$ und bie Soiten fïr Soft und Rogis $\$ 1.00$ pro Tag．

22 junge Reute lwaren eingeidfrieben und refibierten auf Demt Sampus；andere fanten täglicd per 2uto herein zu ben liebungen foäh $=$ rend Des Tages，io báß bie flafien getoötn＝ liď io ant bie vierzig Sdjuiler zäblten．
§er Ituterricft，ber gegeben murbe，war gut und gebtegen．Die 2hifmerffanfeit und bas Snterefife ber Schiulter ließ nidfots zu wiinjalen übrig．Und mur Gott fann wifien，welden Se＝ gen burch bie lehremben Brüber während bie＝ fer Tage erzengt murde．

Selgr anterfenungbwert waren bie Reift＝ ungen bes 『fejangleiters 凡eb． $\mathfrak{F}$ ． $\mathfrak{F}$ ．©uber＝ man．Das ©efangprogramm，bas er mit ben © © diutern einuibte und am lebten atbend wor＝ trug，war über ©riwarten gut．

Wer nod nidyt weiß，weld merflid） $\mathfrak{F}$ ort＝ ifyitte bie（ssejanguereine und Efigre unjerer Jemeinden gemadft baben，bätte am Sonntag＝ aben，b．24．Whtg．anmeiend fein follen．हூ弓 war wirflidy ein（fenus zu lauldjen，wie ein （ehor nath bem anbern auftrat umb bie grofe

Buhörcrichaft mit Gerrlichen ©ejängen erfreute． Wie Gerrlidy wirbs einmal im Simmel fein， too alle erlöten einjimmen werben in bie Zoblieber be马 Grrlöfer，wenn feine 尺inder fabon faty bier auf erben fo munderictöne Mufif maden formen．

## Reperaturen．

Diejen Sommer murbe ziemlidy biel $\mathfrak{H r b e i t}$ an Den Collegegebäuben getan．Die Natur er＝ zeugt ia nidat mur，fie zeritört auch burch bie ©lemente Baffer，そ̌euer，Buft uns $\mathfrak{F r o f t}$ Be＝ fonders mird bas 5olziwerf an Gebädon mit＝ genommen，wenn fie nidyt unter Farbe gebal＝ ten werben．Buerit wurben bie Bände und Decten in Den Saallen und Bimmern be马 Wreiben Saules neu beforiert．Damn madfte man fidif ans Sauptgebäube und bie ©cience Şall．Dieje beiben Bauten Gaben zujammen etwa $500 \mathfrak{F}$ en＝ ftern． $\mathfrak{U n}$ Diefen murben bie Rakmen und die Gözernen ©infafiungen alfe zweimal neu an＝ geitricten，io auth bie Binnbeiäbe an und auf Dem Dacty．Das mar zum Teil ziemlid）ge＝ fäbuliche $\mathfrak{H r b e i t}$ ，murbe aber unter ber $\mathfrak{H u f}=$
 bon unfern ভtubenten wie bie Øebruiber Gaed＝ Dert， $\mathfrak{J o h n}$ Enns，Scans warfentin und an＝ bern gut und ofne Hufall ausgeführt．Int Scuptgebäube wurde Pinmer Summer zwölf neu beforiert，auth im mädryenheim eine gan＝ ze $\mathfrak{A n z a h l}$ ． $\mathfrak{J m}$ Erbgeidiob ber Science šall turbe bas eine Simmer für Seandarbeit （Mamual $\mathfrak{I x a i n i n g}$ ）içön ausgebaut und zrar mit Mitteln，bie ßrof．J．J．Both und Ber＝ mandte bazu Kergaben．Dieje afbeilung des College bat nun einen redft anziebenden $\mathfrak{A x}=$ beitaraum，twas auct bazu bienen wird，ben תurfen，bie ba gegeben werben，megr ভafuler
 befleibung überall abbröfelfte，befam cine içjo＂＝ $\mathfrak{n e}$ ，neut $\mathfrak{B e f l e i b u n g}$ bon Schindeln und fieft mun wieder ganz refpeftabel aus．

Die Eollegeberwartung hat auth cinen ge＝ braudaten ©ajolin＝Strabenebner angeiclafft， womit bie Wege，die fich ourch ben Eampus ziefen in fahrbarem Buitande gehalten wer＝ Den fönnen．

## গeue Sibeinber スappele．

$\mathfrak{D a}$ bie 1930 Seniorflafie auf ben glüut＝ Yidjen erinfall gefommen mar，es fehlen in ber Sappelle gute Sibe an Etelle ber beralteten Stiifle und bie Mittel bazu zum reil felber gab，zum reil von శrreunden ber Saule be＝
fam，gerieten bie $\mathfrak{Z r u f t e e}$ ber Bether College Gemeinde auf ben ebenfo głiuaflidfen Gedanten， るu Den neuen Eiben geb̆öre auth ein neute ช゙ubboden．Sie fammelten dann bas ©fels bazu und ber Boben it gelegt morben．Bie Sike find jebt autit bier und werben gleidit ange＝ bracht werben．Dieje foiten etwa $\$ 850.00$ und
 Eommerflafie und der bsemeinde zu grokem Danf verpflidetet für biefe praftijajen Gaben．

## Meine erften Gitubritue non Bethel Colfege

 Eかith 5ege，Dbidion id mur nody eine Wocthe in Bethel Gollege getweien bin，habe idy boch einen ziem＝ lid günitigen Einorutf von Dem，was idi）be＝ obacfitet babe，befommen．

Der Campuz mit ieinen fajönen groß̄en Bäumen umo griunen Rajenpläzen ift redyt anziejend und bie ©ebäble feben hei＝ matlich und ifrem Broctie wohl entiprechend auร．Mir gefiel beionders bie fappelle mit ihren farbigen zenftern umb ber Bfeifenorgel． Die Sibliothee ift aution febr gut für ein fleines Gollege uns mixd gut verwaltet．Die Biblid＝ thefarin und ifre bsefilfinnen find mir in febr zuborfommender wseife bejifffich gewefen，bie Büctier Sie ich kenötigte，zu finden．

शuct bie Muiti hat mict angeneym berübrt．
 fea，Mujizbepartsment hat．Bei sell Mormen＝ andadjen icheint jeberman berzhaft am Bejang teilzunefmen und freube baran zu baben．Die Begleitung des acianas surd bie Erycl nub bas ßiano wirłt jehr gitnitig auf bie Muiff bei ber Ytubatit．Die Safule fabeint von einem Geifte ber ǐreumblictufeit und Buvorfommen＝
 fultät befonnt zu werben，und fie nebmen fich
 fo dab er balo zu 5anie fiight．शuth bie Stu＝ Denten find fegr fein．Sie find freundlidy und
 zu baben und beitrebt zu fein，ifye selegen＝ Geiten aufs befte auรzzunï̉en．§ct mödte über＝ Gaupt fagen，Dā idh glaube，bie Buftänie im Bethel Eollege jeien ziemlich ibeal für ein an＝ genehmes und gervinnbringendes $\mathfrak{F a h r}$ ber $\mathfrak{A} x=$ beit．＂

## Semie Mat §̧iatt

，MRein eriter Eindoutif tar Der Hmfang Des＂Campus，Der für ein fleines Eollege grob angelegt $\mathfrak{i j t .}$ ． mage bilbete eintir wejentliffen teil biefes

## BETHEL COLLEGE MONTHLY

erften Bildes．Cint æひülle Gübicher Bäumte，eine Ytmoiphäre ber arbgeidiedenteit obne jebe Spur Der ©iniamfeit，und anziehende ©ebäube Gatten eine einlabende Wirfung．

Soch vor meiner Wrifunft bier batte idy erwartet，tiefgebende religiöfe Heberzeugung und ausgeprägte 飞rgebenheit in bas Berdienit Jefu Ghrijti zu finden．Sch war nidgt enttäuidgt． Fid war angenehm überraid），eine Bfeifenor＝ gel in ber fapelle zu jehen．Unter benen，bie auf bemt ©ampus moknen，fand idy ein freund＝ lides，woblioullenbes（Entgegentommen，bas einen fremben bald beimifid fühlen madyt．
（Durd meine crfte Beriifyung mit ©flie＝ bern ber ₹afultät und Berwaltungsbeamten bin idg überzeugt morben，dáß daß Biel，bas
man bier anjtrebt，ein eibabenes ift und bab
 mangelt．Die sunregung，bie bon Wethel College aus an bie Stubenten ausgeft，muß ein fax＝ fer $\mathfrak{A}$ niporn ein zu Dem Beftreben，，„ъuzune $=$ men an äußerem Wactistum，Weizheit mod G̛nabe bei Gott und ben Mrenichen．＂

Durd bie 豸reundlidfeit bon Frof．Sila Scarbler，© Sofben College，wirb $\mathfrak{e}$ uns moglidy aud）Den sejern bes Betgel ©ollege Montgly folgenbe Tabellen über ben Sdulbefub auf Den bäheren Sdulen de马 wlentonitenbolfe hierzulande zu unterbreiten．Wir banfen Bruber §arbler für jeine Mïhe und laffen einige ber $\mathfrak{x a b e l l e n}$ Gier folgen．

TABle I


TABLE II
Enrollment by Classes，Mennonite Schools and Colleges，1929－30 Graduate Students，College and Junior College Students

| School | Graduate <br> Graduate Students | Seniors | Juniors | Sophomores | Unclassified |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Freshmen | Stdents | Total |
| Witmarsum | $11$ | 2 | 3 | 3 | 3 | $\cdots$ | 22 |
| Bluffton |  | 49 | 43 | 49 | 71 | 20 | 232 |
| Goshen |  | 31 | 30 | 44 | 90 | 21 | 216 |
| Bethel |  | 22 | 14 | 57 | 100 | 14 | 207 |
| Tabor |  | 6 | 14 | 20 | 20 | 5 | 65 |
| Hesston |  | 2 | 5 | 14 | 34 | 7 | 2 |
| E．M．S． |  |  | 1 | 9 | 20 | 5 | 35 |
| Freeman |  |  |  | 6 | 21 |  | 27 |
| Gretna |  |  |  |  | 14 |  | 14 |
| Total | 11 | 112 | 110 | 202 | 373 | 72 | 880 |

## TABLE III

Mennonite Students in Mennonite Schools and Colleges, 1929-1930

|  |  |  | $\begin{aligned} & \dot{\Delta} \\ & \dot{x} \end{aligned}$ |  | $\begin{aligned} & \stackrel{5}{4} \\ & \frac{\underset{y y}{3}}{(1)} \end{aligned}$ |  |  |  |  | ผّู | 駕 | 或 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| American Mennonites | 226 | 139 | 152 | 3 | 12 | 13 | 1 |  |  |  |  | 546 |
| General Conf. Menn. 6 | 2 | 22 |  | 143 | 89 | 6 | 70 | 59 |  | 5 | 50 | 452 |
| Brueder Gemeinde |  |  |  |  |  | 92 | 13 | 14 | 24 | 3 |  | 146 |
| Krimmer Brueder Gem. |  |  |  | 1 |  | 21 | 16 |  | 11 | 12 |  | 61 |
| Central Conf. Menn. 1 | 11 |  |  |  | 29 |  |  |  |  |  |  | 41 |
| Defenceless Menn. |  |  |  |  | 2 |  |  |  |  |  |  | 2 |
| Conserv. Amish Men. |  |  | 3 |  |  |  |  |  |  |  |  | 3 |
| Defenc. Men. of N. A. |  |  |  |  |  | 1 | 3 |  |  |  |  | 4 |
| Men. Breth. in Christ |  |  |  |  |  |  | 1 |  |  |  |  | 1 |
| Reformed Menn. 1 |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Men. Unclassified | 1 |  |  |  | 1 |  |  |  |  |  |  | 2 |
| Total 8 | 240 | 161 | 155 | 147 | 133 | 133 | 104 | 73 | 35 | 20 | 50 | 1259 |

TABLE IV
Non-Mennonite Students in Mennonite Schools and Colleges, 1929-30


TABLE V
States, Provinces, and Countries from which Mennonite Students Come, Mennonite Schools and Colleges, 1929-30


| The House of | . REED Good Clothes |
| :---: | :---: |
| Arnold G. Isaac M. D. Physician and Surgeon Goessel <br> Kansas | W. F. SCHROEDER, M. S., M. D. <br> Physician and Surgeon |
| $\left.\begin{array}{l}\text { The Claassen Investment \& Loan Co., Inc. } \\ \begin{array}{l}\text { Farm \& City Loans } \\ \text { Abstrects }\end{array} \\ \begin{array}{c}\text { Kansas State Bank Building } \\ \text { Newton, Kansas }\end{array}\end{array} \begin{array}{c}\text { Investments } \\ \text { Insurance }\end{array}\right)$ |  |
| THE KANSAS STATE BANK <br>  <br> C. B. B. $\begin{gathered}\text { Warkentin } \\ A\end{gathered}$ Directors <br> s. A. .tantin <br> C. <br> CAPITAL AND SURPLUS $\$ 120,000.00$ | The Sinidland National JBank Newton, Kansas <br> CAPITAL and SURPLUS $\$ 100,000.00$ H. E. Suderman - President John 0. Getz - - Vice President W. F. Decker - Ass't Cashier Carl K. Suderman DIRECTORS J. C. Nicholson, G. W. Young, H. E. Suderman, H. G. Hawk, Dr. R. S. Haury, Walter J. Trousdale, John O. Getz. your business solictted |
| M. E. WALLACE <br> All Kinds of Harness, Saddles and Leather Goods, Gloves, Luggage of All Kinds, Ladies' Hand Bags a Specialty 612 Main Street Phone 351 | You will like the drinks and service at our Fountain. <br> Reese Drug Store |
| BETHEL <br> The oldest Mennonit ACCREDITED BY TH <br> J. W. Kliewer, <br> Newton | COLLEGE <br> College in America <br> E STATE OF KANSAS <br> D. D., President |


| DUFF \& SON <br> HOUSE FURNISHERS Undertaking and Embalming <br> ADDRESS: 124-126 E. FIFTH <br> NEWTON, KANSAS |  |
| :---: | :---: |
| Richard S. Haury, M. D PHYSICIAN AND SURGEON <br> Newton, Kansas | McGRAW \& WOULFE COAL and ICE 312 MAIN STREET Newton |
| Enns Super Service <br> everything at one stop <br> Newton Opposite Court House Kansas | Dickey's Jewelry Store <br> The best place to buy WATCHES and DIAMONDS Expert Watch Repairing |
| Mennonite Mutual F <br> The oldest fire insurance company business, paying just losses prom strong reserve. <br> Jan. 1, 1930 Membership $\qquad$ <br> Risks $\qquad$ <br> Cash Reserve <br> Losses Paid duri | rsary 1930 <br> Insurance Company <br> the state. Is doing a conservative <br> y. Its policies are protected by a $\qquad$ 11,167 $\qquad$ \$52,240,466.48 <br> year $\qquad$ -\$73,542.52 |
| G. R. Toevs Realty <br> Real Estate, Loans, Insurance Agent Mennonite Mutual Fire Ins. Notary Public. Phone 1111 Over First National Bank | Lehman H. \& I. Co. <br> Hardware - Plumbing - Heating Implements - Radios |
| It is not Price Inducements alone that attract patronage to this store. It is Quality. W. A. STERBA <br> Optometrist and Optician Watches Jewelry Stationery Moved to 519 Main |  |
| Graber Hardware and Implement Co. <br> STOVES-CUTLERY-PAINTS <br> Newton | The Hotel Ripley <br> Newton's Only Fireproof Hotel <br> Newton <br> Kansas |

